

AGENDA

Meeting: Appeals Panel (School Transport)

Place: [Online Meeting – for Part 1 \(public session\) only](#)

Date: Wednesday 25 November 2020

Time: 10.00 am

Please direct any enquiries on this Agenda to Tara Shannon, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718352 or email tara.shannon@wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Tony Jackson

Cllr Graham Wright

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AGENDA

Part I

Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting procedure** (*Pages 5 - 8*)

The Chairman will explain the attached procedure to those present.

Note: The current procedure document applies to hearings held online.

4 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Part II

Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

5 **School transport appeal**

To consider and determine a school transport appeal from Corsley, near Warminster to Princecroft Primary School, Warminster.

5a **Transport Officer's Report** (*Pages 9 - 14*)

The report of the Education Transport Entitlement Manager is attached.

5b **Appellant's Appeal Submission and Supporting Evidence** (*Pages 15 - 36*)

The appeal form and supporting evidence provided by the Appellant is attached.

5c **Transport Policy & Law** (*Pages 37 - 60*)

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